





# **SALISBURY** **COMPOSITE HIGH**

Thursday, February 20, 2025 – Day 1

## **Student Parking:**

- **Festival Place - March 3-5:** Strathcona County is hosting an event on March 3-5 and Festival Place parking will be unavailable for students these days. Parking at the Centre in the Park underground parking will also be very limited. Please plan accordingly.

## **Student Meetings & Events:**

-  **Join Salisbury's Movie Club!**  : Love movies? Come relax and enjoy a great film every **Thursday and Friday in Room 263!** Bring your friends, grab some snacks, and immerse yourself in a new movie each week. Don't miss out—see you there!  
- **Skating Club:** Skating will resume Thursday and Friday. Meet at the bench at ice level at 11:40 a.m.
- **Model UN:** Good luck to our delegates at the U of A High School Model UN Conference! All delegates must attend a lunch meeting **today** in room 191, as some event locations have changed and we need to update everyone before tonight's opening ceremonies!
- **Intramural Sign Up:** For spring intramurals, we are doing "Belly Ball" which is a form of kickball. Sign up as an individual, a partial team, or a full team using this QR CODE.

There will be a meeting on **Thursday**, February 20, to go over rules and games will be held on Tuesdays and Thursdays at lunch starting on February 25.



- **GSA:** GSA weekly meeting and small activities are held on **Thursdays** in Room 210. We're planning on building some small tasks for students... pride bracelets, pins, developing a list of movies/shows that are GSA friendly.

- **WISEST (Women in Scholarship, Engineering, Science, and Technology)** Are you in Grade 11 and you love STEM subjects? Are you a woman or gender diverse individual? Are you interested in a paid summer internship at the University of Alberta this summer? Come to Room 163 (Mr. Pandos' Room) at lunch on **Friday**, February 21, to find out more!
- **Aviation Chat:** SAL will be hosting a pilot from WestJet on Monday, February 24, who will be speaking with the Aviation 35 class. He will also be offering a lunch session in room 191 about his experiences in the aviation industry. This session is open to anyone interested in attending!
- **Grad Drum Assembly:** On Tuesday, February 25, we will be having the Abraham Lake Drummers here for an assembly in the Large Gym during block 3 for our graduates and the Indigenous Studies students. Please consider wearing an orange shirt or moosehide pin for the assembly as you will be filmed.
- **Sports Med Store:** The [Sports Medicine Store](#) is now open until March 5. Orders will be delivered to the school.

### **Career Pathways:**

- **Dual Credit: Want to start your post-secondary career in high school?** Check out [EIPS DUAL CREDIT](#) for more information and course selection. Dual Credit Applications Deadline for Power Engineering - February 26. See Ms. Entrup in guidance for more information.
- **Work Experience:** The deadline for registering in **Work Experience** at Salisbury ends **March 14**. Students considering Work Experience **must complete HCS3000: Workplace Safety Systems prior to registration**. Next Step Summer School offers Off-Campus Programs, registration opens March 17.
- **Workplace Safety Video Competition:** Calling student content creators age 14-18!! Do you have a passion for **workplace safety** and **video creation**? Here's a chance to win **BIG** while making a difference! **\$6,000 in cash prizes up for grabs!** Top videos move on to the national competition!
  - Deadline: March 2, 2025. How to enter?
    1. Create a video showcasing workplace safety in action.
    2. Show off your creativity & storytelling skills.
    3. Submit your video and compete for cash!
  - The deadline is right away, and this could be your big chance to win big! See [Safe Gen 2025 website](#) for more information.

- **EFRS Fire Cadet Program:** The EFRS Fire Cadet program is hosting its 3rd annual Fire Cadet Open House. This free event is on March 26, 2025, from 5-9 p.m. See posters by Career Pathways for more information. It will be a ticketed event by session. There are 4 timed sessions to book (50 people max per session).
- **Careers in Building Trades Exploring Careers and Opportunities** Saturday, March 8, 2 - 3:15 p.m. at the Strathcona County Library. Discover career opportunities in the building trades. Hear from journey-level trades workers active in their industries who will share their experiences and insights. If you are starting to think about a trades career this program offers valuable information and inspiration for a future in the trades. Register at [sclibrary.ca/programs](https://sclibrary.ca/programs).

### Grad 2025:

- **Sherwood Park Elks Gowns and Suits for Grads:** The Sherwood Park Elks are proud to present the 11th annual [Gowns and Suits for Grads event](#)! For more than 10 years, this program has provided free gowns and suits to high school graduates and their families, ensuring every student can look and feel their best on graduation day. For more information on the program, including dates and location, visit the [Sherwood Park Elks Facebook](#) page.
- **Grad Drum Assembly:** On Tuesday, February 25, we will be having the Abraham Lake Drummers here for an assembly in the Large Gym during block 3 for our graduates and the Indigenous Studies students. Please consider wearing an orange shirt or moosehide pin for the assembly as you will be filmed.

### Athletic Information:

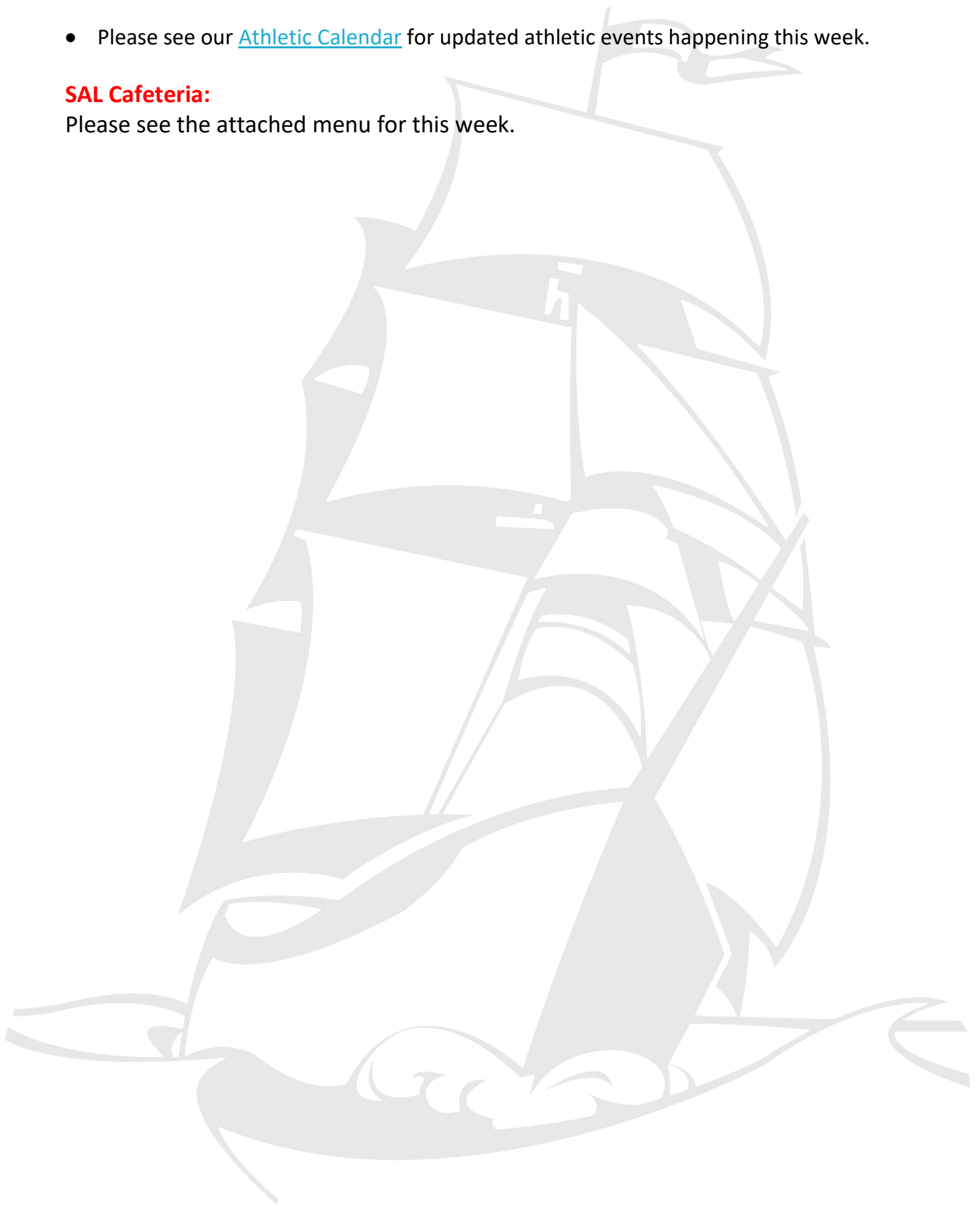
- **Handball:** Open Gym for Handball is on **Friday**, February 21, from 7-8:15 a.m.
  - **Girls Handball** tryouts begin on Tuesday, February 25, 3:30 – 5:15 p.m. and Friday, February 28, 3:45 – 5:45 p.m.
  - **Boys Handball** tryouts begin on Wednesday, February 26, from 6:15 – 8 p.m.
- **Badminton Tryouts:** Tryouts continue **Thursday**, February 20, 7-9 p.m.; Wednesday, February 26, 2:30 to 4:15 p.m.; and Thursday, February 27 3:45 -5:45 p.m.
- **Girls Rugby:** Anyone interested in joining the rugby team, please attend an informational meeting on Tuesday, February 25, from 4-5 p.m. in the SAIL room. Sign up using the following QR code:



- Please see our [Athletic Calendar](#) for updated athletic events happening this week.

**SAL Cafeteria:**

Please see the attached menu for this week.





# Cafeteria Highlights

Menu 2: Week 4

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>No School</b>	<b>Daily Soup</b> Hearty Chicken Wild Rice, Potato & Cream with Fresh Baked Focaccia  <b>Cold Special</b> Caesar Salad	<b>Daily Soup</b> Borscht & Dill Biscuit  <b>Specials</b> Spicy Chicken Wrap & Large KFC Slaw \$2 & Curly Fries	<b>Daily Soup</b> Broccoli Cheddar  <b>Hot Special</b> Pork Fried Rice with Egg, Bacon and Peas  <b>Cold Special</b> Egg Salad Sandwich \$3.50	<b>Pizza</b> Donair Pepperoni Cheese Hawaiian Vegetarian